A Narrative Text from the Family Problems Picture Task: Sibe (SJO)*

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The present paper provides a text of Sibe (ISO 639-3:SJO) that was collected by means of the stimulus-elicitation methodology the Family Problems Picture task following the procedures outlined in San Roque et al. (2012) for the Social Cognition Parallax Interview Corpus (SCOPIC) project.

Keywords: Sibe (ISO 639-3:SJO, Manchu-Tungusic), text, the Social Cognition Parallax Interview Corpus (SCOPIC) project, the Family Problems Picture task

1. Introduction

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1. Introduction

The present paper presents a text of Sibe (ISO 639-3:SJO) that was recorded by the author by means of the stimulus-elicitation methodology the Family Problems Picture task following the procedures outlined in San Roque et al. (2012) for the Social Cognition Parallax Interview Corpus (SCOPIC) project (See Barth and Evans 2017 for the details of the project). Sibe is a Tungusic (Manchu-Tungusic) language spoken in the Xinjiang Uyghur autonomous region in China by around 20,000 speakers. Within the Tungusic group of languages, Sibe is considered similar to Manchu and is also called Spoken Manchu in some literature. Sibe and Manchu are thought to be genetically distinct from the other Tungusic languages. Many languages such as Chinese, Modern Uyghur, and Kazakh are spoken in Xinjiang, and as a result most Sibe speakers are multilingual and speak these languages in their daily lives (See Kubo et al. (2011) and Kogura (2018a, b) for details). Sibe is also spoken by immigrants in other countries such as the United States, Japan, and Australia, who often immigrate with their family and thus use the language and actively interact with it in their daily lives, and thus, many Sibe still keep their language even after they leave their homeland. The speakers who participated in the recording was likewise such individuals.

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2. Grammatical notes on Sibe

Sibe has agglutinative morphology, postpositional construction, and SOV word order. In this section, we will briefly survey the phonology and morphology of Sibe.

2.1. Phonemes and transcription

The transcription given in this paper is based on the phonemic transcription proposed by Kubo et al. (2011), according to which Sibe has 5 vowels /a, e, i, o, u/ and 23 consonants /p, b, t, d, k, g, q, G, f, s, š, x, χ , c, j, r, l, m, n, η , N, y, w/. In addition, the symbol "X" stands for the archphoneme of /x/ and / χ /, the symbol """ stands for marked accent, the symbol "#" stands for a (phonological or morphological) word boundary, the symbol "-" stands for a suffix boundary, and the symbol "=" stands for a clitic boundary. The symbol "…" in the original and analysed text lines stands for speech disfluency.

2.2. Grammatical elements

Nouns take the case elements =i (genitive), =de (dative), =we (accusative), =deri' (ablative), =ci' (allative), and =maqe (instrumental). Nouns without case elements are in nominative case. Nouns also take a number element *-se* (plural), but this is not obligatory and nouns without *-se* seem to be neutral for number.

Verbs take the TAM elements -Xe (realis perfective), $-ma\chi e$ (realis imperfective), and -re (irrealis). Sibe has three finite verb forms that can occur in the predicates of the main clauses: indicatives (*V*-*TAM*=*i*), verbal nouns (*V*-*TAM*=*ye*), and participles (*V*-*TAM*). The participle occurs in the predicates of adnominal (relative) clauses, and can also occur in those of nominal and main clauses. Verbal nouns occur in the predicates of nominal clauses and in main clauses, but cannot occur in adnominal clauses. Indicatives (*V*-*TAM*=*i*) can only occur in main clauses, not in nominal or adnominal clauses. The irrealis indicative *-mi* is thought to be the amalgamation of *-re* and *=i*. For functional details of finite verbs, see Kogura (2018a, 2019).

Sibe also has non-finite verb forms (converbal forms) that occur in subordinate clauses: simultaneous (*V-me*), causal (*V-maqe*), sequential (*V-fe'*), conditional (*V-ci'*), and consessive (*V-cini'*).

The sentence final particle na marks a polar question, and ba denotes an inference. In addition, there are two elements =ni' (topic) and da (focus) for marking information structure. See Kogura (2017) for details of these elements.

3. Data collection

The recording was made on November 8, 2018, in Sydney, Australia. Two Sibe speakers, Guoqing and GUAN Youying, both born in 1968, participated in the recording. They are immigrants from China and have been in Australia for around 15 years. They had lived in the Xinjiang Uighur Autonomous Region and Sibe was one of their primary languages of communication before they immigrated to Australia. Since they live together in Sydney

and some of their relatives live in Sydney, they still speak Sibe in their daily life and maintain a native-speaker level of spoken fluency in Sibe.

The recording was made by the author in the restaurant that the speakers run together. The session was conducted acccording to the stimulus-elicitation methodology the Family Problems Picture task following the procedures outlined in San Roque et al. (2012) for the Social Cognition Parallax Interview Corpus (SCOPIC) project. As a part of the task, the speakers were presented 16 pictures and asked to describe each picture and make a narrative out of them. The task consisted of four phases, and in each phase the speakers were asked to (1) describe each picture presented to them, one at a time, and in an order that would not let the speaker discern the logic among the cards in terms of narration; (2) sort the pictures into an order that the speakers think is coherent, as a narrative; (3) tell the story to other people in the rearranged order of sequence, and (4) tell the story as a first-person narrative from the point of view of the characters in the story. See Barth and Evans (2017) for the details of the task. In this session, the story in (3) was told by GUAN Youying, and the story in (4) was told by Guoquing. The text in the following is from the third part told by GUAN Youying.

4. Text

In the text, each sentence consists of four lines. The first line shows a phonemic transcription without morphological analysis, the second line shows the analysed texts, the third line provides glosses, and a translation in English is given after each sentence.



Homecoming

(1) daci' da eme boxuN biXei.

daci' da eme boxuN bi-Xe=i. once Foc one family exist-PFV=IND

'Once there was a family.'

(2) eme boxuNdeni' da yixeN xexe ju nane, eme sewde eyi' biXei, tukume da yixeN xexe ju nanedeni' gele eme xaxeji biXei.



Walking together

boyuN=de=ni' da vixeN sewde eme xexe ju nane, eme Foc husband wife two person one one family=DAT=TOP old evi' bi-Xe=i. tuku-me da vixeN xexe ju grandfather AUX-PFV=IND do.such-CVB.SIM FOC husband wife two nane=de=ni' gele eme χaχeji bi-Xe=i. person=DAT=TOP also one son AUX-PFV=IND

'There were a husband and wife and an old grandfather in the family. The husband and wife had a boy.'

(3) tukume da eme boxuNdeni' baNjemi.

tuku-me da eme $bo\chi uN=de=ni'$ baNje-mi.do.such-cvb.sim foc one family=dat=top live-irr.ind

'They lived as a family.'

(4) ere bo χaχeni' da tyulxude geneme weileme, jiχa betame Gajeme da bo e bo naneweni' ujime da,

ere bo χaχe=ni' da tyulxu=de gene-me weile-me, jiχa this home male=top foc outside=DAT go-cvb.sim work-cvb.sim money Gaje-me nane=we=ni' beta-me da bo е bo uji-me earn-cvb.sim bring-cvb.sim foc home fil home person=acc=top feed-cvb da, FOC

'The man in the family goes out for work, earns some money for the family, and supports his family,'

(5) tukume da yixeN xexe ju naneni' bodeni' yixeNni' medame jime da ju naneni' geneme, e tyulxude ere geneme, e χaliN tere sulxo jaqe betame Gajeme, e jusedeni' bodeni' baiteleme,

tuku-me da vixeN xexe ju nane=ni' bo=de=ni' do.such-cvb.sim Foc husband wife two person=TOP home=DAT=TOP vixeN=ni' meda-me nane=ni' ji-me da ju husband=top come.back-cvb.sim come-cvb.sim foc two person=top *tyulxu=de* tere sulxo jage gene-me, ere gene-me, χaliN е е that go-cvb.sim fil outside=dat this go-cvb.sim fil tree apple thing beta-me Gaje-me, е juse=de=ni' bo=de=ni' baitele-me, earn-cvb.sim bring-cvb.sim fil child=dat=top home=dat=top use-cvb.sim

'And when this husband and wife come back, when these two people go out, they get and take some wood and fruits and use them for their child.'



Garden

 tukume da gele usiN tyareXe biXei, laŋu tyareXe biXei, syogu tyarXe biXei, syaN baNjere sideNde da,

tuku-me da gele usiN tyare-Xe bi-Xe=i, *laŋu tyare-Xe* do.such-cvb.sim Foc also farm plow-PFV AUX-PFV=IND pumpkin plow-PFV *bi-Xe=i*, *syogu tyare-Xe bi-Xe=i*, *syaN baNje-re sideN=de da*, AUX-PFV=IND vegetable plow-PFV AUX-PFV=IND good live-IRR while=DAT FOC 'And (they) also plow a field, plant pumpkins, plant vegetables, live a good life.'



Sitting drinking

(7) ere eme bade eme GaseNde baNjere χaχe guruNni' da aceme aceme ayrke aymire χaχe guruNni' da χaχeweni' χulame Gamemaqe da aceme temaqe da "moNmaqe eme meji' aymi. mese meji' e, ayrki aymime meji' aχuNdu jaweki." seme sere.

eme ba=de eme GaseN=de baNie-re yaye guruN=ni' da ere this place=DAT village=dat live-irr male people=top one one FOC avrke avmi-re χaχe guruN=ni' da ace-me ace-me liquor drink-IRR male people=TOP FOC meet-cvb.sim meet-cvb.sim χula-me Game-mage da $\chi a \chi e = w e = n i'$ ace-me te-mage male=acc=top call-cvb.sim take-cvb.causal foc meet-cvb.sim sit-cvb.causal eme meji' da *"moN=mage* avmi. mese meji' е, avrki drink.IMP FOC 1.PL.EXCL=INST One a.little 1.PL.INCL a.little FIL liquor avmi-me meii' ayuNdu' jawe-ki". seme se-re. drink-cvb.sim a.little brother grab-opt COMP say-irr

'One day, those men who live in the village gather and those who drink called that guy, saying "Let's sit and have a drink together with us, drink, and make a brotherhood."'



Drunken gossip

(8) tukume da tere sideNde da e meji' malχuN aymime tese tesemaqeni' pyale seNdare sideNde da eme χaχeni' cicimaqe da ere boi boi nanedeni' gisereme biXei.

tuku-me da tere sideN=de da е meji' malyuN aymi-me a.little do.such-cvb.sim foc that while=DAT FOC FIL a.little drink-cvb.sim tese tese=maqe=ni' pyale seNda-re sideN=de da χaχe=ni' eme while=DAT FOC one male=TOP 3.PL 3.PL=INST=TOP chat release-IRR cici-maqe da ere bo=ibo=inane=de=ni' go.out-cvb.causal foc this home=gen home=gen person=dat=top gisere-me bi-Xe=i. speak-cvb.sim AUX-PFV=IND

'Then, while (the guy) drank well and chat with them, one man came (to that guy) and said to the guy.'

(9) "si aqu sideNde siN xexe uNcu nanemaqe embade baNjeXei", seme gisuN syusyume biXei.

"si aqu sideN=de siN xexe uNcu nane=maqe embade 2.sg not.exist while=dat 2.sg.gen wife other person=inst together baNje-Xe=i," seme gisuN syusyu-me bi-Xe=i. live-pfv=iNd comp word whisper-cvB.SIM AUX-pfv=iNd

'He whispered, "While you were absent (from home), your wife lived together with another man."



About to hit

(10) tere sideNde da ere naneni' ayrki aymiXe, meji' soqtumaqe da bodeni' genemaqe da xexedeni' fyaNjiXei sere. "si eraŋe eraŋe nanemaqe yaweXeŋe na seme fyaNjiXei sere".

tere sideN=de da ayrki aymi-Xe, meji' ere nane=ni' that while=DAT FOC this person=TOP liquor drink-PFV a.little bo=de=ni' da xexe=de=ni' soqtu-maqe da gene-mage get.drunk-cvb.causal FOC home=DAT=TOP go-cvb.causal FOC wife=DAT=TOP "si fyaNji-Xe=i se-re. erane erane nane=mage yawe-Xe=ne na ask-pfv=IND say-IRR 2.sg like.this like.this person=INST go-pfv=fN Q seme fyaNji-Xe=i se-re." COMP ask-pfv=ind say-irr

'At that time, the guy has already drunk, got drunk a bit, so he went back to home and asked his wife, "Did you go together with a man like that?""



(11) tukume da xexeni' "aqu aqu" seci' elei aqu seci' da ere χaχeni' elei faNcemaqe da xexeweni' jawemaqe emgeri' taNdeme aci-Xe biXei.

tuku-me da xexe=ni' "aau aau" se-ci' elei aau do.such-cvb.sim foc wife=top not.exist not.exist say-cond more not.exist se-ci' χaχe=ni' elei faNce-mage da *xexe=we=ni*' da ere say-cond foc this male=top more get.angry-cvb.causal foc wife=acc=top emgeri' taNde-me aci-Xe bi-Xe=i. jawe-maqe grab-cvb.causal already hit-cvb.sim aux-pfv aux-pfv=ind

'Then the wife said "No. No," but the more she says no, the angrier the guy got, and he grabbed the wife by the hand and began to hit her.'

(12) juseweni' juseni' χaχejini' gelemaqe sewde naneni' gele ai areXe, tamaqe aseleme mutuqu.

gele-maqe *juse=we=ni*' juse=ni' χaχeji=ni' sewde nane=ni' gele child=ACC=TOP child=TOP son=тор fear-cvb.causal old also person=top ai are-Xe, ta-mage asele-me mutu=qu.sit-cvb.causal behave-cvb.sim be.able.to=irr.neg what do-pfv

'Their child got scared, and what did the old man (=the grandfather) do? He just saw it and couldn't do anything.'



In court

(13) tukume da tere sideNde da e, alweN naneni' jiqu oXe na, jime da "si ane xexewe taNdemi." seme fyaNjime biXei.

tuku-me da tere sideN=de da e, alweN nane=ni' do.such-cvb.sim foc that while=dat foc fil public person=top ji=qu o-Xe na, ji-me da "si ane xexe=we come=irr.neg AUX-PFV Q come-cvb.sim foc 2.sg why wife=acc taNde-mi." seme fyaNji-me bi-Xe=i. hit-irr.ind comp fyaNji-cvb.sim aux-pfv=ind

'Then, at that time, an officer came to them, and asked "Why did you hit your wife?""

(14) tukume da eme naneweni' beini' eraŋe nanei gisuNbe dyaNjimaqe da bode jimaqe xexeweni' taNdeXei seme,

tuku-me da eme nane=we=ni' bei=ni' erane nane=i do.such-cvb-sim foc one person=ACC=TOP REFL=TOP like.this person=GEN gisuN=be dyaNji-maqe da bo=de ji-mage xexe = we = ni'word=acc hear-cvb.causal foc home=dat come-cvb.causal wife=acc=top taNde-Xe=i seme, hit-pfv=ind comp

'Then, (the guy) told the officer that he heard something like this from a person and came back home and hit his wife.'



Taken by police

(15) alweN nanedeni' gisereXeŋe da alweN naneni' seNdame oXe na tukume da naneweni' jaweme yaweXe.

	<i>gisere-Xe=ŋe</i> speak-pfv=fn					<i>seNda-me</i> release-сvв.siм	
					<i>jawe-me</i> grab-cvв.sıм	2	

'After (the guy) told the officer that, how could the officer release him? The officer arrested the guy and left with him.'

(16) jaweme Gamemaqe da bodeni' xexeweni' juseweni' wyarimaqe da yaweXe.

jawe-me Game-maqe da bo=de=ni' *xexe=we=ni*' *juse=we=ni*' grab-cvb.sim take-cvb.causal foc home=dat=top wife=acc=top child=acc=top *wyari-maqe da yawe-Xe.* throw.away-cvb.causal foc leave-pfv

'(The officer) arrested (the guy) and left. Leaving the wife and the child.'



Receiving clothes



Alone

(17) jaweme geneme da tere laobode dyasimaqe da laobodeni' udu ani baNjemi baNjere sideNde da beinei uzuli' as...aseleXe acenequ baiteweni' beini' bodume, beinei xexedeni' beinei jusedeni' boi sewde guruN ame'deni' e, waqe baitewe icixyaXei seme boduqu oXe na.

jawe-me *tere laobo=de dyasi-maqe* gene-me da da grab-cvb.sim go-cvb.sim foc that jail=DAT enter-cvb.causal FOC laobo=de=ni' baNje-mi baNje-re sideN=de udu ani da beine=i jail=dat=top how.many year live-IRR.IND live-IRR while=dat foc REFL=GEN uyuli' baite=we=ni' bei=ni' asele-Xe acene=qu bodu-me, all behave-pfv meet=IRR.NEG affair=ACC=TOP think-cvb.sim REFL=TOP beine=i xexe=de=ni' beine=i juse=de=ni' bo=i sewde guruN REFL=GEN child=dat=top home=gen REFL=GEN wife=DAT=TOP old people ame'=de=ni' *baite=we* e. waqe icixya-Xe=i seme bodu=qu father=DAT=TOP FIL not.right affair=ACC do-PFV=IND COMP think=IRR.NEG o-Xe na. AUX-PFV 0

'(The officer) arrested (the guy) and (he) entered the jail and however many years he lived (in the jail), if he thinks about all his bad behavior, doesn't he think that he did bad things to his wife, child, and the old father?'



Thinking about gaol

(18) boduXe, aseleXe, beyini' GuniXe faNceXe, tere sini' gele m ere, guruN bo naneni' faNcemaqe taNdequ na gele toqu na ere naneweni' si, e sase#belaqe beyiŋe xexewe sini' taNdeXei seme,

bodu-Xe, asele-Xe, bevi=ni' Guni-Xe faNce-Xe, tere sini' gele m think-PFV behave-PFV self=TOP think-PFV get.angry-PFV that EMPH also fil nane=ni' ere, guruN bo faNce-mage *taNde=qu* na gele this people home person=TOP get.angry-cvb.causal hit=IRR.NEG also 0 to=qu na ere nane=we=ni' si, е *sase#belage beyi=ŋe* scold=irr.neg o this person=ACC=TOP 2.SG FIL stupid REFL=FN xexe=we sini' taNde-Xe=i seme. wife=acc EMPH hit-PFV=IND COMP

'(He) thought, got angry at himself, and (was afraid that) the officer might get angry, and insult and hit him for hitting his wife for a stupid reason.'



Thinking of home

(19) tukume da ere naneni' elei bodume elei acenequ beyiŋei acenequŋeweni' Gume bodumaqe da GuniXei sere.

tuku-me da ere nane=ni' elei bodu-me elei acene=qu do.such-cvb.sim Foc this person=TOP more think-cvb.sim more meet=irr.neg

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beyine=i \quad acene=qu=\eta e=we=ni' \quad Gume \quad bodu-maqe \quad da
REFL=GEN meet=IRR.NEG=FN=ACC=TOP all think-cvb.causal foc
Guni-Xe=i \quad se-re.
think-PFV=IND say-IRR
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'Then, this guy, the more he thought, the more he thought about all his faults, and wished.'

(20) "bi bode medame geneme, miN xexe jusemaqe χojui baNjeme oXe, ai seci gele bi miN xexewe taNdequ, miN jiwe χojui ujime. sewde guruNbe syaN giŋuleme," seme bodume biXei.

"bi bo=de meda-me gene-me, miN xexe juse=mage 1.sg home=dat go.back-cvb.sim go-cvb.sim 1.sg.gen wife child=inst se-ci' $\chi o j u = i$ baNje-me o-Xe, gele bi miN ai good=ADVLZ live-CVB.SIM AUX-PFV what say-cond also 1.sg 1.sg.GEN xexe=we taNde=qu, miN ji=we sewde $\chi o j u = i$ uji-me. wife=acc hit=IRR.NEG 1.SG=GEN child=acc good-advLz feed-cvb.SIM old syaN giŋule-me," guruN=be seme bodu-me bi-Xe=i. people=acc good respect-cvb.sim comp think-cvb.sim aux-pfv=ind

'He thought, "When I go back, I will live well with my wife and child. I will never hit my wife, and I will bring up my child, and be filial to the old man (=my father)."



Standing in the light

(21) tukume da eme nineŋeni' ere arweNni' arweN naneni' gisereXei sere. "si boci' medame ome oXei." seme. tukume da seNdaXe biXei.

tuku-medaemenine $\eta e=ni'$ erearweN=ni'arweNnane=ni'do.such-cvb.simFoconeday=TOPthispublic=TOPpublicperson=TOPgisere-Xe=ise-re."sibo=ci'meda-meo-mespeak-PFV=INDsay-IRR2.sghome=ALLcome.back-cvb.simbecome-cvb.sim

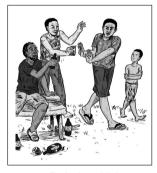
o-Xe=i." seme. tuku-me da seNda-Xe bi-Xe=i. AUX-PFV=IND COMP do.such-cvb.sim foc release-PFV AUX-PFV=IND

'Then, one day, the (prison) office said, "Now you can go back home," and released him.'

(22) tukume da yaciN boderi' cicimaqe eme medaN taXeŋe da tyulxu šuNni' tuduruN syaN, afqani' tuduruN giliŋe giliŋe, tukume da boduXei sere. "eri' bi bode medame da Gasqe eme buXei" sere, "bi medame geneme da ai seci gele omi. boi guruNmaqe χojui baNjeme oXe" seme gisuN giseremi.

vaciN bo=deri' tuku-me da cici-maae eme medaN do.such-cvb.sim home-ABL go.out-cvb.causal one time FOC sky šuN=ni' tuduruN syaN, afqa=ni' tuduruN ta-Xe=ne da tyulxu see-pfv=fn foc outside sun=top like.that good sky=TOP like.that giline#giline, tuku-me *bodu-Xe=i* "eri" bi da se-re. glitterling do.such-cvb.sim foc think-pfv=ind say-irr intj 1.sGeme bu-Xe=i" "bi bo=de meda-me da Gasqe se-re. home=dat come.back-cvb.sim FOC reflection one give-pfv=IND say-irr 1.sg meda-me se-ci' gene-me da ai gele o-mi. come.back-cvb.sim go-cvb.sim FOC what say-cond also become-IRR.IND bo=iguruN=maqe baNje-me o-Xe" χoju=i seme home=gen people-cvb.causal well-advlz live-cvb.sim become-pfv comp gisuN gisere-mi. word speak-IRR.IND

'Then (he) came out from the dark room and saw, the sun is so beautiful, the sky is glittering. He thought and said, "Oh, I reflected well." "I will surely live a good life with my family.""



Refusing drink

(23) tukume da bocini' medare sideNde da gele tere embade ayrki aymiXe nanese jawemaqe da "mese eNbade ayrki aymi, ayrki aymeki" seme gisereXei sere.

meda-re gele tere tuku-me da bo=ci=ni' sideN=de da do.such-cvb.sim foc home=ALL=TOP go.back-irr while=DAT foc also that embade ayrki aymi-Xe jawe-mage embade nane-se da *"mese* together liquor drink-PFV person-PL grab-cvb.causal foc 1.PL.INCL together ayrki ayme-ki," seme gisere-Xe=i avrki avmi se-re. liquor drink.IMP liquor drink-OPT COMP speak-PFV=IND say-IRR

'And when (he) go back to home, those who drank together caught him and said, "Let's drink together, drink together!""

(24) tukume da naneni' gisereXe bi aymiqu oXe oXei, "bi geneme da geneme χojui miN xexe jusemaqe bo baNjeme oXe" seme gisuN giseremi.

tuku-me da nane=ni' gisere-Xe bi avmi=qu o-Xe do.such-cvb.sim foc person=top speak-pfv 1.sg drink=irr.neg AUX-pfv o-Xe=i, "bi gene-me da gene-me $\chi o j u = i$ miN xexe AUX-PFV=IND 1.SG gO-CVB.SIM FOC gO-CVB.SIM Well-ADVLZ 1.SG wife baNje-me o-Xe" juse-mage bo seme gisuN gisere-mi. child-INST home live-cvb.sim AUX-PFV COMP speak-IRR.IND word

'The guy said, "I won't drink now, I will live a good life with my wife and child.""



Family talking together

(25) tukume da bodeni' medame geneXene da taXene da e, beyine ame'ni' gele aqu oXei sere, beyinei xaxejini' gele teske aNbu' oXei, xexeni' gele sewdeXei sere, syaneN finxe sere, tukume da beyini', bode temaqe da xexe jusedeni' gisereXei sere,

tuku-me da		bo=de=ni'		meda-me			gene-Xe=ŋe		da	
do.such-cvb.sim for		FOC	home=DAT=TOP		go.back-cvв.siм			go-pfv=fn		FOC
ta-Xe=ŋe	da	е,	beyi=ŋe	ame'=	=ni'	gele	aqu		o-Xe=i	
see-pfv=fn	FOC	FIL	REFL=FN	father	=тор	also	not.ez	xist	become-	PFV=IND

gele teske bevi=ne=i $\gamma a \gamma e j i = n i'$ aNbu' o-Xe=i, se-re, SAV-IRR REFL=FN=GEN also like.that big become-pfv=IND son=top finxe xexe=ni' gele sewde-Xe=i se-re, syaneN se-re, wife=top also get.old-pfv=IND say-IRR, white hair say-irr, tuku-me da beyi=ni', bo=de te-mage da xexe do.such-cvb.sim foc self=top. home=DAT sit-cvb.causal FOC wife iuse=de=ni' gisere-Xe=i se-re. child=dat=top speak-pfv=ind say-irr

'Then he went back home. His father had passed away, his son had grown up, and his wife had got old. She now had white hair. He sat in the house and said to his wife and child,'

(26) "oXei bi law... tuduruN lawdu e GalwaN baite icixyaXei, medame jiXeŋe sewde, sewde eyi' gele aqu oXe tukume sirame da χojui bo baNjeki so," gele xexedeni' gisereXei sere. "si gele eme faNcere, mese ju nane χojui jiwe χuaseweki, χojui, χuaje χualyasuN baNjeki," seme gisereXei sere.

"o-Xe=iGalwaN bi law... tuduruN lawdu e baite 1.sg much like.that affair AUX-PFV=IND much FIL dirty icixva-Xe=i. meda-me ji-Xe=ne sewde, sewde evi' conduct-pfv=ind, come.back-cvb.sim come-pfv=fn old old grandfather o-Xe gele aqu tuku-me sirame da $\chi o j u = i$ also not.exist become-pfv do.such-cvb.sim in.the.future FOC well-ADVLZ baNje-ki so," gele xexe=de=ni' "si bo gisere-Xe=i se-re. gele home live-opt 2.PL also wife=dat=top speak-pfv=ind say-irr 2.sg also faNce-re, eme mese ju nane χoju=i ji=we PROH get.angry-IRR 1.PL.INCL two person well-AdvLz child=Acc χuase-we-ki, $\chi o j u = i$, χuaje#χualyasuN baNje-ki," gisere-Xe=iseme grow.up-caus-opt well-advlz in.harmony live-opt сомр speak-pfv=ind se-re. say-irr

"All right, I did so many bad things. When I came back my old father had passed away. So, let's live a good life in the future," and also said to the wife, "Please don't get angry, let's bring up the child well, and live in harmony."

(27) wajeXei.

waje-Xe=i. waje-pfv=ind

'That's all'

Abbreviations

ABL ablative
Acc accusative
ADVLZ adverbalizer
ALL allative
AUX auxiliary
caus causative
CAUSAL causal
сомр complementizer
COND conditional
сvв converb
DAT dative
емрн emphatic
EXCL exclusive
FIL filler
FN functional noun
Foc focus
GEN genitive
IMP imperative
IMPFV imperfective

INCL inclusive IND indicative INST instrumental INTJ interjection IRR irrealis NEG negation **OPT** optative **PFV** perfective PL plural o question REFL reflexive (pronoun) **SEQ** sequential sg single sıм simulteneous тор topic 1 first person 2 second person 3 third person

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